**Middle Nene Cruising Club**

**Titchmarsh Mill**

Membership Application Form 2020/2021

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Type of membership** | | | **Full** |  | | **Associate** | |  | **Please Tick** | | |
|  | | | | | | | | | | | |
| **Surname** | | **Other names** | | | | | **Occupation** | | | | **DOB if under 18** |
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|  | | | | | | | | | | | |
| **Address** | | | | | **Tel Home** | | | | | | |
|  | | | | | **Tel Mob** | | | | | | |
|  | | | | |  | | | | | | |
|  | | | | | **Email** | | | | | | |
| **Postcode** | | | | |  | | | | | | |
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| **Are you/Have you been a member of another boat club?** | | | | | **Y/N - Details** | | | | | | |
|  | | | | | | | | | | | |
| **Proposer** Print Name Signature | | | | | | | | | | | |
| **Seconder** Print NameSignature | | | | | | | | | | | |
| *The proposer/s is/are responsible for ensuring the proposed members adhere to club rules in the first year of membership.* | | | | | | | | | | | |
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| **Fees** | | | | | | | | | | **Tick as appropriate** | |
| Entrance fee | £350 once only | | | | | | | | |  | |
| Full adult | £155 per year | | | | | | | | |  | |
| Partner/spouse | £55 per year | | | | | | | | |  | |
| Associate | £65 per year + £50 key deposit once only | | | | | | | | |  | |
| Junior | £20 per year | | | | | | | | |  | |
| Mooring fee | £240 up to 50ft + thereafter £12 per extra foot per year | | | | | | | | |  | |
| **Total £** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Application for mooring** *complete if required* | | | | | | | | | | | |
| Boat Name | | | | | Type | | | | | | |
| Overall length | | | | | Beam | | | | | | |
| Copy of insurance enclosed Y/N | | | | | Copy of BSS enclosed Y/N | | | | | | |
| Limited moorings over 50ft to a maximum of 60ft only available following 2 years successful membership, subject to availability. | | | | | | | | | | | |
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| **For Office Use Only** | | | |
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| Date application received | | | |
|  | | | |
| Date application displayed (at least 14 days prior to application interview) | | | |
|  | | | |
| Rule book version 14.6 issue date | | | |
| GDPR Form completed date | | | |
|  | | | |
| Date attended committee meeting | | | |
| Accepted | Yes | | No |
| Date 6 month review due | | | |
| Date 12 month review due | | | |
|  | | | |
| I declare that I have read and understood the rules & bye-laws as stated in the rule book version 14.6 and will abide by such rules & bye-laws at all times. *If under 18 a parent or guardian should sign.*  Print Name Date & Sign | | | |
| Witness  Print Name Date & Sign | | | |
|  | | | |
| Fees received BACS/cheque/cash | | Receipt number | |
|  | | | |
| Keys issued | | | |
| Numbers |  | |  |
| Keys received Date & Sign | | | |
|  | | | |
| Car stickers | | | |
|  | | | |
| Boat insurance copy received Y/N | | Next due | |
| Boat safety certificate copy received Y/N | | Next due | |
|  | | | |